

## Tiny Tim and the Future of Humanity

I think to understand the politics surrounding COVID-19 (Corona Virus) pandemic you have to look back at the AIDS epidemic. In his book *Hoodwinked: how intellectual hucksters have hijacked American culture*, author Jack Cashill investigates over one hundred years of Progressivist thought and its success in undermining our society. By both purposely misconstruing facts, and coopting disasters to suit its own ends, Progressives orchestrated the public perception of critical events that shaped our culture. For example, while many of the political left were fully aware of Stalin's pre-WWII atrocities which led to deaths in excess of over twenty million people, the evidence was largely hid from the public to avoid a negative portrayal of Marxism. Instead, the focus was entirely put on Hitler whose atrocities paled in comparison, but more fit the left's definition of a totalitarian.

Cashill's entire book was written as a chronology leading to what he believes was the single most important incident in derailing American culture, the AIDS epidemic. Like the COVID-19 epidemic a 'sky is falling' scenario was purposely advanced far beyond any reasonable expectation, but also beyond what the facts panned out to be. Cashill proves there was a Progressivist agenda behind the portrayal of AIDS to the public that exploited fear. Most remarkable is Cashill puts most of the blame on Dr. Anthony Fauci. Cashill's story foretells the coming COVID-19 disaster *fifteen years before it happened right down to the name of the person*.

In both incidences, the US government response was guided by Dr. Anthony Fauci. In both an early claim was made that exaggerated the danger to the public. In both an extraordinary government response was orchestrated, only to find out much later that the data never confirmed the 'science.' In both a known, century-old proven statistical epidemiological model was abandoned in favor of a new model that predicted far in excess of reality. In both, Fauci's 'preponderance of caution' led to catastrophes that cost lives and incidental casualties that otherwise could have been spared had not the focus been so myopic.

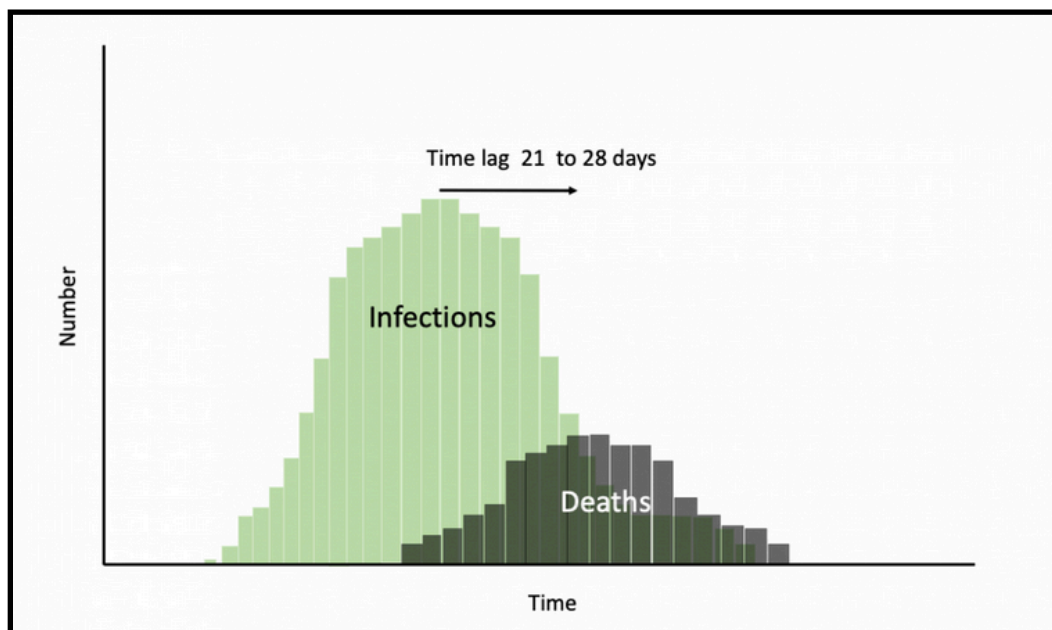
It is clear Fauci was not capable of seeing the big picture because he was more interested in promoting a hidden 'the sky is falling' agenda. In the AIDS crisis he exaggerated the communicability of the disease to the heterosexual public. In the current COVID-19 crisis, driven by this same catastrophic prediction, he pushed a universal lockdown that later proved statistically harmful. For example, only 1% of those dying of the disease had no severe underlying conditions, yet the healthy public, as in the AIDS epidemic, was made to believe it was severely in danger. He forced people to be locked up in close quarters for weeks at a time when it was later found to be not only psychologically detrimental, but in a sense created an incubation environment for families exposed to the disease.

I hope to show that then, as now, Fauci promoted the belief that everyone was going to get the disease precisely because his larger socialist 'ideal' overrode his ability to

interpret the data correctly. Believing that the socialist ideal is the inevitable future of humanity, he orchestrated his response to the COVID-19 crisis to fit his belief rather than accept the possibility that it was this ideal that contributed most to the spreading of the disease. In other words, instead of accepting a more practical solution, all of American society was forced to go to extremes precisely to protect these socialist societal ideals. These include open borders, the promotion of mass transit, exaggerated human rights, and the promotion of urban lifestyles.

In 1840 the epidemiologist William Farr developed what is now called Farr's Law stating that epidemics follow a specific statistical pattern *regardless of the underlying disease*. *It is this model that has worked for over 150 years that Fauci rejected (and politicians followed 'to play it safe')*.

Farr theorized that pandemics all begin and flourish in densely populated areas (like New York and Wuhan) but quickly die out in lesser populated areas. The pattern begins with a large bell-shaped curve consisting of the general infection of the populace, followed two to three weeks later of a much smaller bell-shaped curve of deaths. In all areas those closest to death wipe out early, but near the end of the first curve. Once they go, the epidemic usually is in its last stages, although the disease will linger in a much diminished fashion for months after as it 'cleans up' the vulnerable missed in the first infection.



Farr's epidemiological model which holds true regardless of the disease.  
(<https://www.cebm.net/covid-19/covid-19-william-farrs-way-out-of-the-pandemic/>)

You must ask yourself, why have the progressives promoted the idea that the New York catastrophic scenario was going to play out everywhere even in areas of low population density then? Why have they not limited mass transit when it is known it has been

promoting disease? Why did they send infected people to nursing homes where it was known the virus could do its most damage? Why did they not care about the rights of people dying and losing their lives in other ways? Why were all the initial criticisms of these 'orthodox' reactions to the virus considered too judgmental and bigoted? Why did they not return to Farr's Law when emerging data began to prove it was the correct model?

The answer is this: to do so would show the Progressivist agenda for what it is. It would betray the fact that they are predisposed to see epidemics in a certain way *because they believe their ideal is the inevitable future of humanity.*

President Woodrow Wilson, the first and most influential modern Progressivist specifically said two things:

- 1) That US Constitution was to be reinterpreted because the concept of 'inalienable rights' as outlined in the Declaration of Independence could no longer be applied to a modern society. (*"If you want to understand the real Declaration of Independence, do not repeat the preface"* - Address to the Jefferson Club of Los Angeles, 1911), and;
- 2) That the Laws of the Universe were now obsolete, we are now in the age of evolving society with no permanent guiding principles. This 'guidance of the future' would evolve and be determined by intellectual elites. (*"Government is not a machine, but a living thing. It falls, not under the domain of the universe, but under the theory of organic life. It is accountable to Darwin, not to Newton."* - *What is progress?*, 1913).

These connections are vital to understanding our present condition. These core Progressivist ideals directly undermine the notion of inalienable God-given rights as guaranteed by the Constitution. Instead, they favor evolving 'permissions' granted by the government to its people who now must earn their rights in service to the state. At the core of all this is a Darwinian 'survival of the fittest' understanding of humanity.

Farr's Law was developed early mid-nineteenth century in England. Farr was responding to the epidemics that were forming in London as a result of the Industrial Revolution. As people moved to London to find work it was becoming more densely populated, but it was also becoming plagued with disease and social problems. This is the same backdrop that inspired both Charles Dickens, and the controversial figure Thomas Malthus, the founder of Malthusian school of economics based upon a new principle, survival of the fittest. Dickens modeled Scrooge, after Malthus. Scrooge was an elite who made lots of money yet produced nothing and gave back to society even less. The disease stricken Tiny Tim represented the future of humanity and whether he, a frail sicken child, had an inalienable right to live.

Malthus, an Anglican priest, spent much of his life ministering to the destitute in London telling them they needed to 'earn' the right to survive. Were all these Tiny Tims expendable at the mercy of the new 'survival of the fittest' society? This idea of earning

rights granted to you by the state became the core of both Malthusian Economics and Progressivism.

Darwin procured 'survival of the fittest' from Malthus in which he found the mechanism for his later theory of evolution. Oblivious to newly discovered efficiencies in farming and industrialization, Malthus envisioned the future of society being one of increasing population and dwindling supplies which would eventually lead to a crisis. His solution necessarily demands that those worthy of surviving would need to earn that right by conforming to new ideals. It would be society itself that would have to become more efficient by lowering the population (birth rates) and its demand on resources (environmentalism). Those who advanced these new forms of government became 'progressives.' Just like fear-leveraged predictions of professor Paul Ehrlich (*The Population Bomb*) of the 1970s, none of these doomsday predictions ever materialized.

What needs to be seen is what happens if Fauci's model, which he adapted from Ferguson's from London College, is wrong. It would mean that Farr's was right, challenging the whole notion that the primary cause of pandemics was the disease itself but the population density of urban areas which inevitably spawn diseases, both biological and social. This same problem shows up in the AIDS epidemic. First called GRID (Gay Related Immune Disorder), the name was changed early on to downplay the disease's true nature. Fauci was not willing to admit the true cause of AIDS, a peculiar style of gay sex.

"Multipartner anal sex was encouraged, celebrated, considered a central component of liberation. Core group behavior in baths and sex clubs was deemed by many the quintessence of freedom. Versatility was declared a political imperative. Analingus was pronounced the champagne of gay sex, a palpable gesture of revolution. STDs were to be worn like badges of honor, antibiotics to be taken with pride." - Cashill, Jack. *Hoodwinked* (pp. 268-270). Thomas Nelson. Kindle Edition.

Because of this peculiarity, *we were never all going to get the disease as Fauci threatened*. Yet, for arguments sake, let's assume everyone was going to get the disease, was declaring this behavior of about 2% of the population a human right worth the death of millions? Would we do the same for other marginal behaviors?

By promoting the normality of this style of sex as part of the progressivist agenda, it was ignored that the cycle of gays to get the disease, take antibiotics to cure the disease, and then to return to the very same behavior that first caused the disease was breeding the peculiar AIDS condition. Cycle after cycle of this behavior was producing a super-immunology crisis in certain gay individuals because they considered it a human right. The bacteria was only getting stronger and stronger as each course of antibiotic only served to kill the weaker bacteria and incubate the stronger bacteria. It was these super 'survival of the fittest' bacteria that caused the immunological collapse of the patient.

This 'survival of the fittest' phenomena when adapted to science becomes a technique that can be used to breed a super-virus as in Wuhan.

Darwinism, was accepted as a matter of fact ever since. But to see how this plays out we must crank the clock ahead 100 years. Then researcher John Calhoun was conducting his test of Malthusian 'survival of the fittest' theory in what came to be called the Behavioral Sink. To do this Calhoun created a stable rat colony, and then subjected it to the stresses of extreme population density and resource scarcity. The result in Calhoun's words were:

"The consequences of the behavioral pathology we observed were most apparent among the females. Many were unable to carry pregnancy to full term or to survive delivery of their litters if they did. An even greater number, after successfully giving birth, fell short in their maternal functions. Among the males the behavior disturbances ranged from sexual deviation to cannibalism and from frenetic overactivity to a pathological withdrawal from which individuals would emerge to eat, drink and move about only when other members of the community were asleep. The social organization of the animals showed equal disruption. Each of the experimental populations divided itself into several groups, in each of which the sex ratios were drastically modified. One group might consist of six or seven females and one male, whereas another would have 20 males and only 10 females." - John B. Calhoun Phd. National Institute of Mental Health, *Population Density and Social Pathology*, Scientific American, February 1962 and November 1970

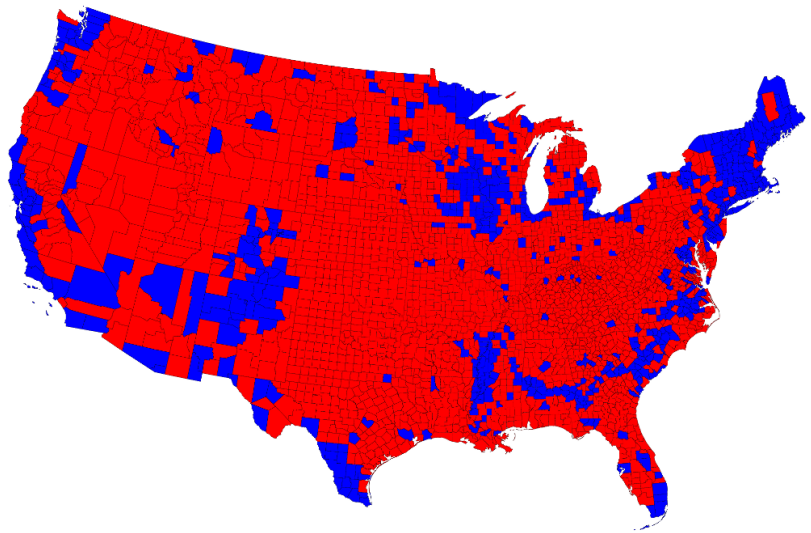
In all incidences the pathological behavior that emerged were instinctual attempts to bring the herd back to normalcy by reducing the population or the effects of it on the herd. Once normalcy is reached the abnormal behavior is no longer a benefit to the herd. A sort of 'herd immunity' is reached. Like the antibodies that form in the body to combat disease, these abnormal behaviors form out of response to the abnormal conditions to deal with the threat. *Their purpose is to deal with the 'infection' and return the organism to normalcy.*

One must see that these conditions, in general, do not exist in our world at large. *They are created for us by progressives who use the exaggerated threats of environmental disasters (global warming, the population bomb) as a means of promoting their world view. Their main tool is fear and anxiety.*

Yet, Calhoun's findings never met with broad acceptance because it was believed that Humankind, being rational, would never succumb to the behavioral disturbances of the rats. When these psychological abnormalities were found in the broader society they were therefore redefined as societal rights *to fit the modern agenda of normalizing the abnormal. The very conditions that produced the abnormalities were the desired, inevitable conditions of the new utopian state.* Traditional society only considered them

abnormal because they had been suppressed by Western society, namely universal laws.

In the end, the problem is not one of biology, or politics. It is ultimately a philosophical issue over whether truth is universal or diverse, inalienable or evolving. The implications are theological, is there a ground for universal laws? A source of the Absolute? Not believing in absolutes the progressives saw the inevitable future of society as a *potpourri* of culture all with their own individual truths out of which the elites could formulate their own self-defined boutique fragrance. In truth it is the Behavioral Sink. But to normalize this would mean a world societal reintegration, a globalization. It would mean the normalization of dense urban areas and controlled access to natural resources without which society was doomed. This future society would be guided not by democracy, but by the elite 'fittest' administrative state, a means that allowed the expressing of public sentiment, but always keeping it in check. Unnoticed by the progressives was what they regarded as virtues, dense diverse mobile populations, was leading to epidemics, social abnormalities, and crime. Is it any wonder that the most progressive of our areas are densely populated cities? But one must ask, was it the dense populations that produced the philosophy, or the philosophy that produced the dense populations?



A voting map of the United States showing the general concentration of Liberal voters in areas of high population and Conservatives in areas of low population. This would seem to suggest that political persuasions are at least partially a survival scheme linked to population density. Creative Commons License – Attribution: Michael Gastner, University of Michigan

To the progressive truth is not an absolute, it is popular opinion. Unwilling to accept that such staples of progressivism such as extreme societal integration might be leading to calamities, oxymoronic slogans like 'together-alone' are popularized. They must advance terms like 'social distancing' which it is not, over 'physical distancing' which it actually is. Societies do not serve the Truth, Truth serves the society. Therefore if you integrate and flood all societies with diversities, subject them to the innate stress, if you quit teaching universal laws, privilege becomes self-defined, truth becomes ideologically conformable. The result is a subtle war with reality.

The result is no islands of truth to be found anywhere. Education abandons *all* true laws in service of creating a malleable society where for the right price (rights) you willingly serve the state. Eventually the culture of 'truth' collapses as *truthiness* replaces it. This 'new globalized sentiment' (you could no longer call it truth) would require dense environmentally efficient cities, open borders, diverse populations, and controlled access to natural resources. All of these were elements of the Behavioral Sink.

The result of this forced extreme population density was not just environmental collapse into disease as Farr shows, but also behavioral collapse as Calhoun shows. *Yet these facts run counter to the Progressivist sentimental 'social' ideals of promoting no borders, urban lifestyles, and mass transit.* Therefore it is the Progressives in our society that must live in denial of the facts for they would challenge their ideals. It is the rest of society that must give up their inalienable rights to these new ideals *particularly if progressives see their agendas are in jeopardy.* Not trusting the populace to moderate themselves they must do it for them.

Anthony Fauci, Bill Gates, the World Health Organization, and the Chinese Labs all realized something very early: that eventually what they saw as inevitable, the modern global society, would eventually have to succumb to Farr's Law. The only way of bringing about the new modern society was by making Farr's Law obsolete. Eventually they knew the world would be overcome by an incurable virus due to this new culturally integrated, dense urban society they saw as the new utopia. Bill Gates has admitted as much. Therefore, they had to 'cheat the system,' they would have to create a vaccine before hand that would defeat this emerging threat. To them, the deaths were inevitable either way. No anti-virus, no global society. *They could not accept Farr's Law precisely because it is it that they are trying to make obsolete.*

So, how does one do that? You head off this future virus by first artificially creating it in a test-tube through the very same survival of the fittest process that 'weaponized' AIDS. You do in a few months what would take Darwin a thousand years to evolve if it ever could. But like other evolution strategies the result is not beneficial, it is deadly. Once you discover this new vaccine that defeats this weaponize virus, you introduce to the world *before it can evolve in nature.*

But this lab virus snuck out before the anti-virus was found. Rather than admit defeat, against all emerging data, they will continue to find a cure that allows their fundamental 'truth,' the global society, to proceed. They continue to deny the inevitable conclusion, that the global society is an unrealistic, unattainable goal. Many more will die, many more untruths will be told, because they will be unable to admit that their fundamental presumption is the cause of the problem. Seeing the Corona virus deaths as inevitable, not owning up to the incidental casualties, they will refuse to see themselves as the monsters they truly are.